



# Suquamish Tribal Canoe Journey 20<sup>th</sup> Anniversary August 3-8 2009

“Our religion is the tradition of our ancestors...and it is  
written in the hearts of our people” Chief Seattle 1855

## General Vendor Application

Booth Name: \_\_\_\_\_

Authorized Representative: \_\_\_\_\_

Tribe enrolled in: \_\_\_\_\_

Enrollment #: *(include photo copy)* \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, state, zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email address: \_\_\_\_\_

Website: *(optional)* \_\_\_\_\_

Complete List of Products: \_\_\_\_\_

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Attach separate sheet if necessary  
If your product is not listed you will not be allowed to sell/display them

# GENERAL VENDOR APPLICATION

- Application Submission
  - Deadline: June 30, 2009
  - Mail to:
    - Suquamish Tribe
    - 2009 Tribal Canoe Journey
    - ATTN: Vendor Coordinator
    - P.O. Box 498
    - Suquamish WA 98392
  - Fax: 360-598-3135
- Conditions:
  - Enrolled Suquamish Tribal Members will be given 1<sup>st</sup> priority
  - Tribal Canoe Families will be given 2<sup>nd</sup> priority
  - Federally enrolled and recognized First Nations will be given 3<sup>rd</sup> priority
  - All applications must be completed and signed
  - All fees must be in full before a space is reserved
  - Payments will be accepted by cash, check or money order, no credit cards accepted.
  - By signing this application, applicant agrees to abide by all rules, regulations and codes established by the Suquamish Tribal Canoe Journey Committee, the Suquamish Tribe and other applicable entities
- Vendor Spaces
  - Address
    - 18490 Suquamish Way
    - Suquamish WA 98392
  - Fees
    - No application will be considered complete without full payment
    - Cancellation after July 25<sup>th</sup> will result in loss of all fees paid
    - Space fee is \$350.00
  - Space size (pick one)
    - \_\_\_\_\_ In-line space -10'x10' space, with one sales side is \$350.00
    - \_\_\_\_\_ corner or multi-sided spaces - 10'x10 space with more than one sales side is \$700.00
    - \_\_\_\_\_ More than one space may be reserved, if available and at full price
    - 10'x10' dimension includes all awnings, tent stakes etc.
    - No vehicles' and/or trailers will be allowed in space.
  - Amenities
    - No electricity, running water or lights will be provided (*any attempt to connect to tribal facilities will result in forfeiture of space and all fees paid*)
    - A limited number of generator will be permitted (*in assigned areas only*)
    - Applicants will provide all tents, canopies, tables, chairs, skirting, etc.
  - Security
    - The Suquamish Tribe nor the Suquamish Tribal Canoe Journey Committee is not responsible for any lost, stolen, or damage,
    - Suquamish Tribal Public Safety Department is located in the same location of the vendors and will be present during this event.
- General Vendor Requirements

- All art must be Native American art
- A complete list of the products you intend to sell or display will need to be filled out. Failure to include a product list will render your application incomplete and will not be considered.
- If your product is not listed (including brand names) you will not be allowed to sell/display them
- We will not grant exclusivity of any product
- Limit of Liability
  - I hereby agree to the terms of this Suquamish Tribal Canoe Journey 2009 General Vendor Application,
  - There is absolutely, no combination General/Food Vendors Spaces.
  - I agree to assume all responsibility for my activities as a vendor and agree that I have no claim against the Suquamish Tribe, for injury, damages to, and/or lost or stolen property. I further agree to hold the Suquamish Tribe, its officers, employees, harmless from all suits, claims, or liabilities of any nature on account of injuries or damages sustained by any person or property resulting in whole or in part from any activities as a Vendor under this applications/permit.
  - Breaking/ignoring any of the rules will result in forfeiture of space and all fees paid
  - By signing below, I here by agree to abide by the terms & conditions set forth by the Suquamish 2009 Tribal Canoe Journey Committee.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Office use only		
<input type="checkbox"/> Application complete	<input type="checkbox"/> Proof of enrollment	<input type="checkbox"/> all attachments included
<input type="checkbox"/> Approved	<input type="checkbox"/> Declined	
Process by _____	Date: _____	<input type="checkbox"/> posted in database